Under the Passerwork Reduction Act of 1995 of TRANSMITTAL FORM (to be used for all correspondence after initial file) Total Number of Pages in This Submission	Application Number Filling Date First Named Inventor	Approved for use through 08/30/2003. OMB 0651-0031 Setent and Trademark Office; U.S. DEPARTMENT OF COMMERCE ection of information unless it displays a valid OMB control number. 09/910,471 07/20/2001 Jeffrey K. Wilkins 3629 Igor Borissov WIL-102
Fee Transmittal Form Fee Attached Amendment/Reply After Final Affidavits/declaration(s) Extension of Time Request Express Abandonment Request Information Disclosure Statement Certified Copy of Priority Document(s) Response to Missing Parts/ Incomplete Application Response to Missing Parts under 37 CFR 1.52 or 1.53	Drawing(s) Licensing-related Papers Petition Petition to Convert to a Provisional Application Power of Attorney, Revocation Change of Correspondence Ac Terminal Disclaimer Request for Refund CD, Number of CD(s) Remarks	
Firm or Individual name Signature Date Aug. 23, 2	RTIFICATE OF TRANSMISSION of the USPTO elope addressed to: Commissioner for	

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Signature

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

plication No.: 09/910,471

Atty. Docket No.: WIL-102

Filing Date:

07/20/2001

Art Unit: 3629

Applicants:

Jeffrey K. Wilkins et al.

Examiner: Igor Borissov

Title:

METHOD AND APPARATUS FOR COMPILING BUSINESS DATA

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

Mail Stop Non-Fee Amendment

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8134104 Date Typed or printed name of person signing this certificate

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CORRECTED SECTION OF AMENDMENTS TO THE CLAIMS

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Notice of Non-Compliant Amendment mailed on August 9, 2004, kindly enter the corrected section of Amendments to the Claims below.

Respectfully submitted,

Katharina Wang Schuster, Reg. No. 50,000

Attorney for the Applicants

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